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The USMC M16 / M4 Technical Manual - Oorah Manuals! -The ... This Sniper Training Manual -- Used By The Marksmanship Training Unit Of The Marine Corps Development And Education Command In Quantico, Virginia -- Is Packed With Information On Every Aspect Of The Art And Science Of Sniping. Amazon.com: U.S. Marine Corps Scout/ Mar 8th, 2024

USMC Range Safety Pocket Guide - Quantico Shooting Club

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International Shooting Sport Federation And USA SHOOTING

9.1.1 These Rules Are Part Of The ISSF Technical Rules And Apply To All Shotgun Events. 9.1.2 All Athletes, Team Leaders And Officials Must Be Familiar With The ISSF Rules And Must Ensure That These Rules Are Enforced. It Is The Responsibility Of Each Athlete To Comply With The Rules. Mar 8th, 2024

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C/o USA Shooting (USAS), 1 Olympic Plaza, Colorado Springs, CO 80909 Contact List Board Of Directors President, Jim Shaver – 719-597-7909, Shajecolo@hotmail.com Vice President, Bud Kucera – 719-495-3520, Firechief_ret@msn.com Interim Secretary/Treasurer, Amber Aragon – 719-866-4743, Amber.aragon@usashooting.org Feb 1th, 2024

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U.s. Marine Corps Forces Reserve - G-1: U.S. Marine Corps Forces Reserve Ready. Relevant. Responsive. 2000 Opelousas Ave., New Orleans, LA 70114. Feb 4th, 2024

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